

# New Boston, NH



## Community Contact

**Town of New Boston**  
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## Municipal Office Hours

**Selectmen: Monday through Friday, 9 am - 4 pm; Town Clerk:**  
**Monday, Friday, 9 am - 4 pm, Wednesday, 12 noon - 7 pm;**  
**Tax Collector: Monday, Wednesday, 9 am - 2:30 pm;**  
**Planning: Monday through Friday, 9 am - 4 pm**

County  
Labor Market Area  
Tourism Region  
Planning Commission  
Regional Development

**Hillsborough**  
**Manchester, NH Metropolitan NECTA**  
**Merrimack Valley**  
**Southern NH**  
**Capital Regional Development Council**

## Election Districts

US Congress  
Executive Council  
State Senate  
State Representative

**District 2**  
**District 5**  
**District 9**  
**Hillsborough County Districts 5, 40**

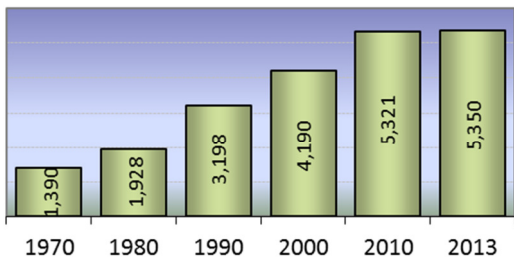
**Incorporated: 1763**

**Origin:** This territory was first granted in 1736 by Governor Jonathan Belcher of Massachusetts to John Simpson and others who were soldiers, or their heirs, engaged in the 1690 Canada Expedition. For a time, the town was known as Lanestown or Piscataquog Township. In 1748, the Masonian Proprietors confirmed the grant. Not all the grantees took claim, and in 1751 the territory was granted to Job Lewis and others. In 1763, Governor Benning Wentworth formally adopted the long-used name of New Boston.

**Villages and Place Names:** Klondike Corner

**Population, Year of the First Census Taken:** 1,202 residents in 1790

**Population Trends:** Population change for New Boston totaled 4,425 over 53 years, from 925 in 1960 to 5,350 in 2013. The largest decennial percent change was a



66 percent increase between 1980 and 1990; the second largest was a 50 percent increase between 1960 and 1970. The 2013 Census estimate for New Boston was 5,350 residents, which ranked 61st among New Hampshire's incorporated cities and towns.

**Population Density and Land Area, 2013 (US Census Bureau):** 124.5 persons per square mile of land area. New Boston contains 43.0 square miles of land area and 0.2 square miles of inland water area.



MUNICIPAL SERVICES			
Type of Government		Selectmen	
Budget: Municipal Appropriations, 2013		\$3,131,113	
Budget: School Appropriations, 2014-2015		\$13,614,226	
Zoning Ordinance		1977/14	
Master Plan		2006	
Capital Improvement Plan		Yes	
Industrial Plans Reviewed By		Planning Board	
Boards and Commissions			
Elected:	Selectmen		
Appointed:	Planning; Zoning; Conservation; Library; Cemetery		
Public Library	Whipple Free		
EMERGENCY SERVICES			
Police Department		Full & part-time	
Fire Department		Volunteer	
Emergency Medical Service		Volunteer	
Nearest Hospital(s)	Distance	Staffed Beds	
Elliot Hospital, Manchester	17 miles	279	
Catholic Medical Center, Manchester	14 miles	233	
UTILITIES			
Electric Supplier		Eversource Energy	
Natural Gas Supplier		None	
Water Supplier		Private wells	
Sanitation		Private septic	
Municipal Wastewater Treatment Plant		No	
Solid Waste Disposal			
Curbside Trash Pickup		Private	
Pay-As-You-Throw Program		No	
Recycling Program		Mandatory	
Telephone Company		Fairpoint	
Cellular Telephone Access		Yes	
Cable Television Access		Yes	
Public Access Television Station		No	
High Speed Internet Service:	Business	Yes	
	Residential	Yes	
PROPERTY TAXES		(NH Dept. of Revenue Administration)	
2013 Total Tax Rate (per \$1000 of value)		\$24.24	
2013 Equalization Ratio		98.6	
2013 Full Value Tax Rate (per \$1000 of value)		\$23.90	
2013 Percent of Local Assessed Valuation by Property Type			
Residential Land and Buildings		94.0%	
Commercial Land and Buildings		4.0%	
Public Utilities, Current Use, and Other		2.0%	
HOUSING		(ACS 2009-2013)	
Total Housing Units		1,957	
Single-Family Units, Detached or Attached		1,760	
Units in Multiple-Family Structures:			
Two to Four Units in Structure		122	
Five or More Units in Structure		9	
Mobile Homes and Other Housing Units		66	

DEMOGRAPHICS		(US Census Bureau)	
Total Population		Community	County
2013	5,350		402,979
2010	5,321		400,721
2000	4,190		382,384
1990	3,198		336,549
1980	1,928		276,608
1970	1,390		223,941
Demographics, American Community Survey (ACS) 2009-2013			
Population by Gender			
Male	2,695	Female	2,655
Population by Age Group			
Under age 5			249
Age 5 to 19			1,109
Age 20 to 34			886
Age 35 to 54			1,866
Age 55 to 64			882
Age 65 and over			358
Median Age			40.9 years
Educational Attainment, population 25 years and over			
High school graduate or higher			95.4%
Bachelor's degree or higher			37.6%
INCOME, INFLATION ADJUSTED \$		(ACS 2009-2013)	
Per capita income			\$43,515
Median family income			\$104,348
Median household income			\$98,684
Median Earnings, full-time, year-round workers			
Male			\$67,238
Female			\$47,179
Individuals below the poverty level			2.5%
LABOR FORCE		(NHES – ELMI)	
Annual Average	2003		2013
Civilian labor force	2,739		3,226
Employed	2,640		3,080
Unemployed	99		146
Unemployment rate	3.6%		4.5%
EMPLOYMENT & WAGES		(NHES – ELMI)	
Annual Average Covered Employment	2003		2013
Goods Producing Industries			
Average Employment	73		87
Average Weekly Wage	\$ 719		\$ 675
Service Providing Industries			
Average Employment	326		444
Average Weekly Wage	\$ 532		\$ 748
Total Private Industry			
Average Employment	398		532
Average Weekly Wage	\$ 566		\$ 736
Government (Federal, State, and Local)			
Average Employment	123		182
Average Weekly Wage	\$ 500		\$ 798
Total, Private Industry plus Government			
Average Employment	522		713
Average Weekly Wage	\$ 550		\$ 752

**EDUCATION AND CHILD CARE**

Schools students attend: **New Boston operates grades K-6; grades 7-12 are tuitioned to Goffstown** District: **SAU 19**  
 Career Technology Center(s): **Manchester School of Technology** Region: **15**

Educational Facilities (includes Charter Schools)	Elementary	Middle/Junior High	High School	Private/Parochial
Number of Schools	<b>1</b>			
Grade Levels	<b>P K R 1-6</b>			
Total Enrollment	<b>540</b>			

Nearest Community College: **Manchester**

Nearest Colleges or Universities: **St. Anselm; Mount Washington College; Southern NH University; UNH-Manchester**

2014 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing) Total Facilities: **5** Total Capacity: **227**

<b>LARGEST BUSINESSES</b>	<b>PRODUCT/SERVICE</b>	<b>EMPLOYEES</b>	<b>ESTABLISHED</b>
Molly's Restaurant/Gravity Tavern	Restaurant & pub	20	1979
Strong Beginnings Learning Center	Day care services	12	1988
Daniel's Garage	Propane, oil, drilling, blasting	12	
Mr. Gee's Tire Corp.	Tires	10	1976
Dodge's General Store	Convenience store	8	1872
Dodge Farms	Agriculture	6	1918
TD Bank	Banking services	6	1992

**TRANSPORTATION** (*distances estimated from city/town hall*)

Road Access US Routes  
 State Routes **13, 77, 136**  
 Nearest Interstate, Exit **I-293, Exit 4**  
 Distance **14 miles**

Railroad **No**  
 Public Transportation **No**

Nearest Public Use Airport, General Aviation  
**Hawthorne-Feather, Antrim** Runway **3,260 ft. asphalt**  
 Lighted? **Yes** Navigation Aids? **No**

Nearest Airport with Scheduled Service  
**Manchester-Boston Regional** Distance **17 miles**  
 Number of Passenger Airlines Serving Airport **4**

Driving distance to select cities:  
 Manchester, NH **15 miles**  
 Portland, Maine **114 miles**  
 Boston, Mass. **67 miles**  
 New York City, NY **236 miles**  
 Montreal, Quebec **261 miles**

**COMMUTING TO WORK** (*ACS 2009-2013*)

Workers 16 years and over  
 Drove alone, car/truck/van **78.9%**  
 Carpooled, car/truck/van **10.9%**  
 Public transportation **0.0%**  
 Walked **1.7%**  
 Other means **2.8%**  
 Worked at home **5.7%**  
 Mean Travel Time to Work **26.5 minutes**

**Percent of Working Residents: ACS 2009-2013**

Working in community of residence **13.4**  
 Commuting to another NH community **81.4**  
 Commuting out-of-state **5.2**

**RECREATION, ATTRACTIONS, AND EVENTS**

**X** Municipal Parks  
 YMCA/YWCA  
 Boys Club/Girls Club  
 Golf Courses  
 Swimming: Indoor Facility  
 Swimming: Outdoor Facility  
 Tennis Courts: Indoor Facility  
**X** Tennis Courts: Outdoor Facility  
 Ice Skating Rink: Indoor Facility  
 Bowling Facilities  
 Museums  
 Cinemas  
 Performing Arts Facilities  
 Tourist Attractions  
**X** Youth Organizations (i.e., Scouts, 4-H)  
**X** Youth Sports: Baseball  
**X** Youth Sports: Soccer  
 Youth Sports: Football  
**X** Youth Sports: Basketball  
 Youth Sports: Hockey  
**X** Campgrounds  
**X** Fishing/Hunting  
 Boating/Marinas  
**X** Snowmobile Trails  
**X** Bicycle Trails  
**X** Cross Country Skiing  
 Beach or Waterfront Recreation Area  
 Overnight or Day Camps

Nearest Ski Area(s): **Pat's Peak, Crotched Mountain**

Other: **Hillsborough County Agricultural Fair; Deland Forest Sanctuary; Fourth of July Parade**